

**Mitchell Business Improvement Area**

**Monday May 8, 2017, 6:15 PM**

**Mitchell Friendship Center**

**Agenda:**

1. Call to order
2. Confirmation of the Agenda
3. Disclosure of Pecuniary Interest and the General Nature Thereof
4. Approval of Minutes
  - \* Business arising from the minutes
5. Correspondence (If Any)
6. Financial- Budget to Actual
  - Bills to be paid
7. Municipal Update – Jeff Brick
  - Strategic Planning Update
8. Committee Reports
  - Marketing – Gordon Diver
  - Events - Cheri Bell
  - Education – Heather Bennewies
  - Membership – Steve Walkom
9. Tourism Update
10. Joint Committee Update
11. New business
12. Next Meeting Date